

CASE

NUMBER:

99.173

INDEX FOR CASE: 99-173
NORTH MERCER WATER DISTRICT
Rates - NRC

IN THE MATTER OF THE NON-RECURRING CHARGES INCREASE OF NORTH
MERCER COUNTY WATER DISTRICT

SEQ NBR	ENTRY DATE	REMARKS
0001	04/27/99	Application.
0002	04/28/99	Acknowledgement letter.
0003	05/10/99	Filing deficiencies letter, response due 5/25/99.
M0001	05/17/99	NORTH MERCER WD AUBREY MORRIS-RESPONSE TO LETTER OF MAY 10,99
0004	05/26/99	Deficiencies cured letter
M0002	06/01/99	F.O. BROCK NORTH MERCER WD-AFFIDAVITS COVERING NOTICES PRINTED IN NEWSPAPERS
0005	07/06/99	Final Order approving the charges in Appendix A.



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

CERTIFICATE OF SERVICE

RE: Case No. 99-173
NORTH MERCER WATER DISTRICT

I, Stephanie Bell, Secretary of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the following by U.S. Mail on July 6, 1999.

Parties of Record:

Aubrey Morris
Chairman
North Mercer Water District
108 Main Street
P. O. Box 79
Salvisa, KY. 40372

Stephan Bell

Secretary of the Commission

SB'/lnh
Enclosure

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF NORTH MERCER)
WATER DISTRICT FOR AN INCREASE OF)
ITS METER CONNECTION CHARGE,)
RECONNECTION CHARGE, COLLECTION) CASE NO. 99-173
OF DELINQUENT ACCOUNT, UNLOCK)
FEE, RETURNED CHECK CHARGE AND)
SERVICE CALL CHARGE)

O R D E R

On May 17, 1999, North Mercer Water District ("North Mercer") applied to the Public Service Commission ("Commission") for authority to revise the following non-recurring charges:

<u>Non-Recurring Charges</u>	<u>Current</u>	<u>Proposed</u>
Meter Connection Charge	\$450.00	\$650.00
Reconnection Charge	42.00	50.00
Collection of Delinquent Account	25.00	28.50
Charge for Returned Check	10.00	15.00
Unlock Fee	10.00	23.00
Service Call Charge		23.00

North Mercer provided adequate cost justification for the non-recurring charges proposed in the application. Increased costs of materials and labor was the basis for the increase.

After reviewing the evidence of record and being otherwise sufficiently advised, the Commission finds that:

1. The proposed charges are equal to the expenses incurred to provide the associated services.

2. The charges set forth in Appendix A of this Order, attached hereto and incorporated herein, are fair, just, and reasonable and should be approved.

IT IS THEREFORE ORDERED that:

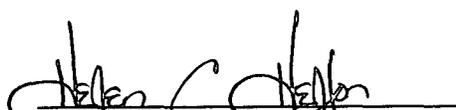
1. The charges in Appendix A are approved for services rendered on and after the date of this Order.

2. Within 30 days of the date of this order, North Mercer shall file its revised tariff sheet setting out the charges approved in this Order.

Done at Frankfort, Kentucky, this 6th day of July, 1999.

By the Commission

ATTEST:


Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 99-173 DATED July 6, 1999.

The following rates and charges are prescribed for the customers in the area served by North Mercer Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of this Commission prior to the effective date of this Order.

Non-Recurring Charges

Meter Connection Charge	\$650.00
Reconnection Charge	50.00
Collection of Delinquent Account	28.50
Charge for Returned Check	15.00
Unlock Fee	23.00
Service Call Charge	23.00

North Mercer Water District

P. O. BOX 79

SALVISA, KENTUCKY 40372

May 27, 1999

RECEIVED
JUN 01 1999
PUBLIC SERVICE
COMMISSION

Helen Helton, Executive Director
Public Service Commission
P. O. Box 615
730 Schenkel Lane
Frankfort, KY 40602

RE: Case No. 99-173
North Mercer Water District

Dear Ms. Helton:

Enclosed are Affidavits covering notices printed for three weeks in
The Harrodsburg Herald (Mercer Co.), The Anderson News (Anderson Co.),
The Springfield Sun (Washington Co.), and The Advocate-Messenger (Boyle
Co.) showing proposed rate changes.

Sincerely,

F. O. Brock

F. O. Brock
NORTH MERCER WATER DISTRICT

fb:b

Enclosures

RECEIVED
5-27-99

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF MERCER

Before me, a Notary Public, in and for said County and State, this 26
day of May, 1999, CATHY L. CATON, personally known
to me, who being duly sworn, states as follows: That she is Advertising Manager of
The Harrodsburg Herald, Inc., Harrodsburg, Kentucky, and that said publication
of 4-29, 5-6, 5-13-99 (Date) carried the advertising of

N. Mercer Water District concerning a Public Notice, occupying the
following space:

2 x 5" - 10 col. inches x 3 times = 30 col. inches.

Cathy L. Caton
(Signature)

Ben A. McMichael
(Notary Public)

My Commission Expires Jan 31, 2002

AFFIDAVIT

Don White, publisher of The Anderson News, being a publication with the greatest circulation in Lawrenceburg, Kentucky, hereby declares that

a "Notice" to revise rates for North Mercer Water Distr.

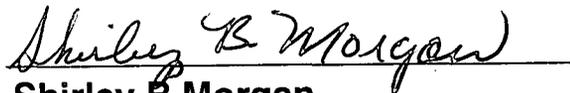
ran in the Apr. 28, May 5 + 12 issue.



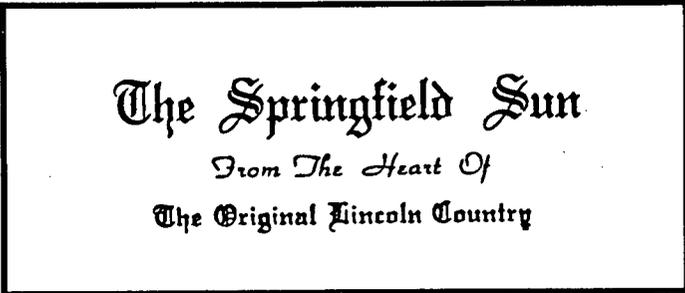
Don White, Publisher
The Anderson News

Subscribed and sworn to before me, a Notary Public within and for the State of Kentucky and County of Anderson, By Don White, Publisher of The Anderson News, to me personally known, this 17th day of May 1999.

My commission expires the 3rd day of May, 2003.



Shirley B Morgan
Notary Public, State at Large



Springfield, Kentucky 40069
Phone (606) 336-3716

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF WASHINGTON

Before me, a Notary Public, in and for said County and State,

this 20th day of May, 19 99, came

Janie Buntain, personally known to

me, who being duly sworn, states as follows: That he/she is

General Manager of THE Springfield Sun,

Springfield, and that said publication of

days May 5, May 12, May 19 carried the advertising of

North Mercer Water District

concerning a Notice to Public, occupying the following space:

10"

X Janie Buntain
(Signature)

(Seal)
Shirley Lassiter
Notary Public
Judith D. Lassiter

My Commission Expires: 8/9/01

AFFIDAVIT

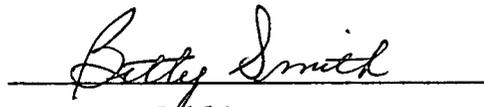
The affiant, Michael G. Elliott, states that he is the Advertising Manager of the Advocate-Messenger and The Kentucky Advocate, newspapers of general circulation published in Danville, Boyle County, Kentucky.

He further states that an advertisement of NORTH MERCER WATER
for 36Inches amounting to \$248.04
was published in THE ADVOCATE MESSENGER
on 4/29, 5/6 & 5/13/99.



Michael G. Elliott
Advertising Manager

Subscribed and sworn to before me this 13th day of May,
1999.



Notary Public
State-at-Large
Kentucky

My Commission expires 9-28-00.



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

May 26, 1999

Aubrey Morris
Chairman
North Mercer Water District
108 Main Street
P. O. Box 79
Salvisa, KY. 40372

RE: Case No. 99-173
NORTH MERCER WATER DISTRICT

The Commission staff has reviewed your response of May 17, 1999 and has determined that your application in the above case now meets the minimum filing requirements set by our regulations. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further information, please contact my staff at 502/564-3940.

Sincerely,

Stephanie Bell

Stephanie Bell
Secretary of the Commission

SB/hv
Enclosure

NORTH MERCER COUNTY WATER DISTRICT
P.O. BOX 79
SALVISA, KENTUCKY 40372

April 26, 1999

FILED

MAY 17 1999

PUBLIC SERVICE
COMMISSION

RECEIVED
APR 27 1999
PUBLIC SERVICE
COMMISSION

Helen Helton, Executive Director
Public Service Commission
P.O. Box 615
730 Schenkel Lane
Frankfort, Ky. 40602

CASE 99-173

RE: Formal Application for Non-recurring charges Increase

Dear Ms. Helton

The reason for this letter is to request that North Mercer County Water District be allowed to increase certain non-recurring charges. A copy of the application has been mailed to the Attorney Generals office of rate intervention.

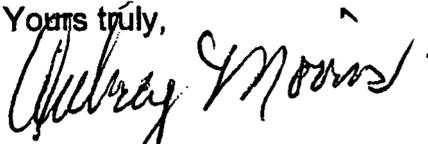
Notice to customers has been placed in a newspaper of general circulation in accordance with 807 KAR 5:001. Affidavit of the notice will be filed with the P.S.C. when available.

As North Mercer County Water District does not expect to raise its water rates in the near future, we would like to make these tariff revisions now. The customers affected by these increases will be the customers that cause the District to incur additional expenses.

The District has previously filed income statements and balance sheets with the Public Service Commission in the districts annual reports. These income statements and balance sheets are currently on file with the Commission

Attached are all of the necessary documents.

Yours truly,



North Mercer County Water District

Enclosure



RECEIVED
5-12-99

Copy

COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KENTUCKY 40602
www.psc.state.ky.us
(502) 564-3940
Fax (502) 564-3460

Ronald B. McCloud, Secretary
Public Protection and
Regulation Cabinet

attn: Helen Helton
Executive Director
Public Service Commission

Paul E. Patton
Governor

May 10, 1999

Mr. Aubrey Morris, Chairman
North Mercer Water District
108 Main Street
P. O. Box 79
Salvisa, Kentucky 40372

Re: Case No. 99-173
Filing Deficiencies

Dear Mr. Morris:

The Commission staff has reviewed your application in the above case. This filing is rejected pursuant to 807 KAR 5:001, Section 2, for the reasons set forth below. These items are either required to be filed with the application or to be referenced in the application if they are already on file in another case or will be filed at a later date.

1. Filing deficiency pursuant to 807 KAR 5:011, Section 8, 9(2):

Copy of public notice must be included.

2. Filing deficiency pursuant to KRS 278.180:

Thirty days' notice must be given to the Commission. (No effective date means no notice given and this is acceptable.)

The statutory time period in which the Commission must process this case will not commence until the above-mentioned information is filed with the Commission. You are requested to file six copies of this information within 15 days of this letter. If you need further information, please contact Gerald Wuetcher of my staff at 502-564-3940, extension 259.

6 copies of notice

Sincerely,

Stephanie Bell

Stephanie Bell
Secretary of the Commission

hv





COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KENTUCKY 40602
www.psc.state.ky.us
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Ronald B. McCloud, Secretary
Public Protection and
Regulation Cabinet

Helen Helton
Executive Director
Public Service Commission

Paul E. Patton
Governor

May 10, 1999

Mr. Aubrey Morris, Chairman
North Mercer Water District
108 Main Street
P. O. Box 79
Salvisa, Kentucky 40372

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Dear Mr. Morris:

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Sincerely,

Stephanie Bell
Secretary of the Commission

hv





COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

April 28, 1999

Aubrey Morris
Chairman
North Mercer Water District
108 Main Street
P. O. Box 79
Salvisa, KY. 40372

RE: Case No. 99-173
NORTH MERCER WATER DISTRICT
(Rates - NRC)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 27, 1999 and has been assigned Case No. 99-173. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie J. Bell".

Stephanie Bell
Secretary of the Commission

SB/jc

North Mercer Water District

P. O. BOX 79

SALVISA, KENTUCKY 40372

May 12, 1999

RECEIVED
MAY 17 1999
PUBLIC SERVICE
COMMISSION

Helen Helton, Executive Director
Public Service Commission
P.O. Box 615
730 Schenkel Lane
Frankfort, KY 40602

RE: Case NO. 99-173

Dear Ms. Helton:

We are replying to your letter of May 10, 1999 (copy enclosed).

1. 807 KAR 5:011, Section 8,9(2)

6 copies of the public notice enclosed
Affidavit of the notice will be filed as
soon as we receive them from the newspapers.

Also enclosed are newspaper tear sheets for
the first week of publication of the notice. *

2. Thirty days' notice KRS 278.180 (No effective
date means no notice given and this is acceptable.)
We were advised that this is O K

* Four Newspapers

Sincerely,

Aubrey Morris

Aubrey Morris, Chairman
BOARD OF COMMISSIONERS
NORTH MERCER WATER DISTRICT

AM:fb

Enclosures

NOTICE

North Mercer Water District proposes to revise a meter connection charge, Reconnection Fee, Collection of Delinquent Account, Charge for Returned Check, Unlock Fee, and Service Charge in its tariff on file with the Public Service Commission.

	<u>Current</u>	<u>Proposed</u>
Meter Connection Fee 5 / 8" x 3 / 4"	\$450.00	\$650.00
Reconnection Fee	42.00	50.00
Collection of Delinquent Accounts	25.00	28.50
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Service Charge		23.00

The rates contained in this notice are the rates proposed by the North Mercer Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for customers other than the rates included in this notice. Any corporation, association, body politic or person may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, PO Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Interveners may obtain copies of the application and related filings by contacting the water district. A copy of the application and testimony shall be available for public inspection at the utility's office: 108 Main Street, Salvisa

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NORTH MERCER COUNTY WATER DISTRICT
P.O. BOX 79
SALVISA, KENTUCKY 40372

April 26, 1999

FILED

MAY 17 1999

PUBLIC SERVICE
COMMISSION

CASE 99-173

RECEIVED
APR 27 1999
PUBLIC SERVICE
COMMISSION

Helen Helton, Executive Director
Public Service Commission
P.O. Box 615
730 Schenkel Lane
Frankfort, Ky. 40602

RE: Formal Application for Non-recurring charges Increase

Dear Ms. Helton

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Attached are all of the necessary documents.

Yours truly,



North Mercer County Water District

Enclosure

N. M. 49 Advocate Messenger 429-99

The Advocate-Messenger

Smith Jackson Funeral Home. God Bless You!
Mattie Hendrickson

Bernice Southerland & Family

Announcements

A Niche In Thyme
Don't forget our regular auctions at 7:00 pm, Friday nights.
Auctioneer, Bill Carter



AP Photo

Following Burton's win at Darlington, his recent success.

Stoddard, who finally stopped saying no.

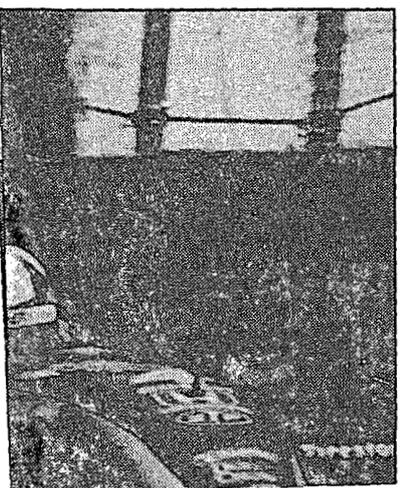
Now, after nine of 34 races this year, Burton and Stoddard are trying to stay on top.

They came to California Speedway in search of Burton's eighth career victory and an increase in his 40-point lead over Dale Jarrett.

But Stoddard says there's more work to do.

"I haven't figured out exactly what to give Jeff in the car yet, and maybe he hasn't figured out exactly what to tell me to give him," Stoddard said.

s Montoya



LEGAL

NOTICE

North Mercer Water District proposes to revise a meter connection charge, Reconnection Fee, Collection of Delinquent Account, Charge for returned Check, Unlock Fee, and Service Charge in its tariff on file with the Public Service Commission.

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LEGAL

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City Clerk of the City of Danville for the construction of the Danville-Boyle County Regional Park, Phase I, at the City Hall, 455 West Main St., Danville, KY, until 10:00 Local Time, on May 19, 1999, at which time and place all bids will be publicly opened and read aloud. Construction includes but is not limited to earthwork, encompassing approximately 80 acres, site storm and sewage, erosion and sediment control, site waterlines, irrigation, site sanitary systems, electrical work and revegetation. Copies of the Contract Documents may be examined at the following location:

42702-2609 by 10 a.m., Friday, June 4, 1999. A public bid opening will occur at 10:05 a.m., Friday, June 4, 1999, at the District Office. Award Notification will be made by Monday, June 21, 1999. The Lincoln Trail District Health Department reserves the right to accept or reject any and all bids. All bidders are hereby notified that no bidder will be discriminated against on the grounds of race, color, sex, religion, national origin, age or handicap in consideration for an award.

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Unlock Fee	10.00	23.00
Service Charge		23.00

The rates contained in this notice are the rates proposed by the North Mercer Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for customers other than the rates included in this notice. Any corporation, association, body politic or person may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Interveners may obtain copies of the application and related filings by contacting the water district. A copy of the application and testimony shall be available for public inspection at this utility's office: 108 Main Street, Salvisa.

AND CAN HELP!
IF YOUR SITUATION IS...
**NO CREDIT - SLOW
PAYMENTS CHARGE OFFS -
LIENS BANKRUPTCY -
REPOSSESSION
CALL OUR CREDIT
SPECIALIST**

He is fully experienced in helping people with special credit problems obtain New and Used car loans and start rebuilding good ratings.

**FOR FRIENDLY,
COURTEOUS HELP, CALL...
WILL BEARD
Tingle GM Center
Bardstown Rd., Springfield
1-800-589-8539
(606) 336-3991**

21 FOR RENT

Lincoln Suites
**LUXURY
OVERNIGHT
LODGING**
Springfield, Ky.
(606) 336-0202
CALL FOR
RESERVATIONS.
Monday-Friday
8:30 a.m. - 4:30 p.m.

09 TRUCKS

First & Peoples Bank will sell to the highest sealed bidder a **1991 FORD MUSTANG GT** bearing the serial number: **1FACP42E5MF115792.** The deadline on the bids is **FRIDAY, MAY 14, 1999** on or about the hour of **10 A.M. Eastern Standard Time.**

The transaction will be on cash or prior approved terms and will be held at First & Peoples Bank, Springfield, Ky. First & Peoples Bank reserves the right to bid.

23 REAL ESTATE

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9276.



EQUAL HOUSING OPPORTUNITY

4.29.99
Harradoburg Herald

Tee Time

By Mary Chambless

It was a beautiful day at Bright Lead last Thursday.

A little windy perhaps, but as we looked at the blue skies and verdant fairways, we had to realize that at least here all was right with the world. And, if you will pardon a little introspection, I could not help but think that Emily Blaine and Margaret Helton, Eve Carlson, Cecil King, Lee Chambless and Bob Helton, all of whom played the course, were watching us from the heavens as we made our way around the front nine.

Sixteen of us played that morning and Haruko Yaginuma came in with the low gross score all by herself. However, there was a three way tie for low net. Mary Hale, Bea Gritton and Barbara Atwood were in contention for the edible prize of chocolate golf balls. Barbara, who had a pair on the formidable No. 5 hole, went home with the goodies.

Kathleen Brewsaugh had a chip-in on No. 1 and Marie VanArsdale had one on No. 4.

Our meeting this Thursday

NOTICE

North Mercer Water District proposes to revise a meter connection change, Reconnection Fee, Collection of Delinquent Account, Charge for Returned Check, Unlock Fee, and Service Charge in its tariff on file with the Public Service Commission.

Meter Connection Fee	Current	Proposed
5/8" x 3/4"	\$450.00	\$650.00
Reconnection Fee	42.00	50.00
Certification of Delinquent Accounts	25.00	28.50
Charge for Returned Check	10.00	15.00
Unlock Fee	10.00	23.00
Service Charge		23.00

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For Mercer, Boyle and Washington Co.
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

North Mercer Co. Water District
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

CLASSIFICATION OF SERVICE

NORTH MERCER WATER DISTRICT
P.O. BOX 79
SALVISA, KY 40372

RATE
PER UNIT

CONNECTION CHARGES

5 / 8" x 3 / 4" Meters

\$650.00

Larger sizes - actual cost of installation

DATE OF ISSUE 7 26 99

DATE EFFECTIVE _____

ISSUED BY *Gregg Thomas*
(Signature of Officer)

TITLE *Chairman*

Issued by authority of an Order of the public Service Commission of Kentucky
in Case No. _____ dated _____

For _____
Community, Town or City

**AVERAGE METER CONNECTION EXPENSE
COST JUSTIFICATION**

Name of Utility NORTH MERCER WATER DISTRICT
P. O. BOX 79
SALVISA, KY 40372

The following is an itemization of expenses for providing a metered service connection.

A. Meter Size

5/8-Inch 3/4-Inch 1-Inch 1 1/2-Inch 2-Inch

Other (specify) Larger sizes - actual cost of installation

B. Materials Expense

	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Water Meter	<u>1</u>	<u>\$ 92.00</u>	<u>\$ 92.00</u>
2. Meter Yoke	<u>1</u>	<u>46.50</u>	<u>46.50</u>
3. Corporation Stop	<u>1</u>	<u>12.00</u>	<u>12.00</u>
4. Meter Box and Top	<u>1 each</u> box top	<u>21.00</u> <u>32.00</u>	<u>53.00</u>
5. Miscellaneous Fittings	<u>2 inserts</u>	<u>.90</u>	<u>1.80</u>
6. Other (Itemize)	<u>1</u>	<u>22.00</u>	<u>22.00</u>
Pressure Reducing Valve Average*	<u>1</u>	<u>10.00</u>	<u>10.00</u>
Total Materials Expense			<u>\$ 237.30</u>

(add total cost)
 *10% of setters (yoke) need PRV (cost \$100.00 thus Ave.10.00)

C. Service Pipe Expense

Type of Service Pipe Polyethelene Size of Service Pipe 3/4 CTS

	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Short Side Service	<u>10 ft</u>	\$ <u>.18/ft</u>	\$ <u>1.80</u>
2. Long Side Service	<u>50 ft</u>	<u>.18/ft</u>	<u>9.00</u>
Sleeving for long side	50 ft	.28/ft	14.00
Average Cost			\$ <u>12.40</u>
(Add total cost and divide by 2)			

D. Installation Expense

Labor

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Short Side Service	<u>6</u>	\$ <u>10.00</u>	\$ <u>60.00</u>
2. Long Side Service	<u>16</u>	<u>10.00</u>	<u>160.00</u>
Average Cost			\$ <u>110.00</u>
(Add total cost and divide by 2)			

Equipment

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Short Side Service 2 trucks-backhoe	<u>6</u>	\$ <u>23.333</u>	\$ <u>140.00</u>
2. Long Side Service 2 trucks-backhoe	<u>16</u>	<u>19.13</u>	<u>306.00</u>
boring machine			
Average Cost			\$ <u>223.00</u>
(Add total cost and divide by 2)			

Installation Expense continued

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Inspection	<u>2</u>	<u>\$ 10.00</u>	<u>\$ 20.00</u>
2. Site Clean-up	<u>2</u>	<u>10.00</u>	<u>20.00</u>
3. Other (Itemize) Trips to determine underground utilities	<u>2</u>	<u>10.00</u>	<u>20.00</u>
Total Miscellaneous (add total cost)			<u>\$ 60.00</u>

E. Overhead Expense

1. Installation expense (\$ _____) times
overhead rate (_____%) \$ _____

F. Administrative Expense

1. Office expense for establishing a new account
and billing record. \$ 20.00

G. Total Expense

1. Total of all items:

Materials Expense	\$ 237.30
Service Pipe Expense	<u>12.40</u>
Installation Labor Expense	<u>110.00</u>
Installation Equipment Expense	<u>223.00</u>
Equipment Expense	<u> </u>
Miscellaneous Expense	<u>60.00</u>
Overhead Expense	<u> </u>
Administrative Expense	<u>20.00</u>
Total Connection Expense	<u>\$ 662.70</u>

For Mercer, Boone and Washington Co.
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

North Mercer Co. Water District
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

NORTH MERCER WATER DISTRICT

P.O. BOX 79
SALVISA, KY 40372

CLASSIFICATION OF SERVICE

**RATE
PER UNIT**

SPECIAL CHARGES

Reconnection Charge	\$50.00
Collection of Delinquent account	28.50
Charge for Returned Check	15.00
Unlock Fee	23.00
Service Call Charge	23.00

DATE OF ISSUE 4/26 99

DATE EFFECTIVE _____

ISSUED BY *Anthony Moore*
(Signature of Officer)

TITLE *Manager*

Issued by authority of an Order of the public Service Commission of Kentucky
in Case No. _____ dated _____

For _____
Community, Town or City

NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Charge for Returned Check

1. Field Expense:

A. Materials (Itemize)

_____	\$ _____
_____	_____
_____	_____

B. Labor (Time and Wage)

_____	_____
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Total Field Expense \$ _____

2. Clerical and Office Expense

A. Supplies \$ 1.00

B. Labor (1hr @\$11.00/hr + benefits(30%)) 14.30

Total Clerical and Office Expense \$ 15.30

3. Miscellaneous Expense

A. Transportation _____

B. Other (Itemize)

_____	_____
_____	_____
_____	_____

Total Miscellaneous Expense \$ 15.30

Total Nonrecurring Charge Expense \$ 15.30

NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Service Charge

1. Field Expense:

A. Materials (Itemize)

	\$

B. Labor (Time and Wage)

Average 1 hour @ 10.00	10.00
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Total Field Expense	\$ <u>10.00</u>
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2. Clerical and Office Expense

A. Supplies	\$ <u>1.00</u>
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B. Labor	<u>5.50</u>
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Total Clerical and Office Expense	\$ <u>6.50</u>
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3. Miscellaneous Expense

A. Transportation Ave. 20 mi @ .325	\$ <u>6.50</u>
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B. Other (Itemize)	

Total Miscellaneous Expense	\$ <u>6.50</u>
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Total Nonrecurring Charge Expense	\$ <u>23.00</u>
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